Rev. 06/2006

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

To	Be	Filed	Bv:

L-3

LOBBYISTS (Sec. 67-6619)

Page		_of		_Pa	ge(s
THIS	SPACE	FOR	OFFICE	USE	ONLY

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STATE OF IDAHO

	See instructions at	•					.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	or IU,	9110
Lobbyist	's name and permanent busine			Date	prepared		Period	covered	
	ally Butler							month er	nding
P.O. Box 167 Boise, ID 83701					March 8th	,2007	(Mo.)	(Day)	(Yr.)
Во	130, 12 007 07						2	28	2007
Item 1	Totals of all reportab	ole expenditures made o							oyer.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity		*Total Amount for All Employers	Item 3, at bottom of						
Đơ	Not Have to be Reported		Employer No.	. 1	Employer No. 2	Employer	No. 3	Employe	r No. 4
Entertai Food an	nment id Refreshment	\$ _	\$	\$		\$.		\$	
Living A	Accommodations								
Adverti	sing				-	_			
Travei		17040000							
Telepho	ne							-	
Other E	xpenses or Services	W			Bio and Address of the Control of th			An arrange days, property age and a	
	Total	s 0.00	s 0.	00 s	0.00	s	0.00	\$	0.00
Item 2	The totals of each expendit	ture of more than fifty de Place		egislator amount	, other holder of pu Names of Legis				in Group
<u> </u>	Continued on attached page(s)			1					
INSTRUCTIONS				Item 3	Employer(s) Name(s) and Address(es)				
	o should file this form: A 617 Idaho Code	ny lobbyist registered u	nder Section		daho Farm Bui P.O. Box 4848			-4848	
	ng deadline: Monthly re th for activities of the past		(0) days of the	No. 2					No. of the Control of
TO	BE FILED WITH:			No. 2					
Ben Ysursa Secretary of State PO Box 83720				No. 3					
	Boise,	ID 83720-0080 852 Fax: (208) 334-2	282	No. 4					

	Date	e Amount	Nam	e of Legislator, Public or Executive Official	Receiving	g or Benefited
5 0	nr House Bi he Lobbyist de ,08, ,13, ,17,	H14, H40, H41 H42, H56, H57 H59, H65, H24 H25,H26,H27 H50,H60,H78 H14,H148 H14,H148 H149,H150 H151,H156,H241 H243,H244 HCR12,HCR13 HCR14,HJM1,HJM3 HJR1 S1004, S1005, S1039, S1027 S1041, S1042 S1020,S1031 S1028,S1037 S1045, S1056 S1072,S1073 S1074,S1086 S1087,S1104 S1112,S1115 S1116,S1117	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	LEGISLATIVE SUBJECT Subject Agriculture, horticulture farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution Conservation, zoning, land and water use Education Elections, campaigns, voting political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, county Government, municipal Government, special districts Government, state	Code 17 18 19 20 21 22	Subject Health service, medicine, drug and controlled substances, heat insurance, hospitals Higher education Housing construction codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons. License, permits Liquor Manufacturing, distribution as services Natural resources, forest and forest products, fisheries, min and mining products Public lands, parks, recreation Social insurance, unemploym insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
		S1119,S1132,S1136 S1137 SJM102,SCR106 SJR101		FIFICATION: I hereby certify that the a statement in accordance with Section 67-66		